NOTICE OF MEETING MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, August 16, 2005, at the Murray City Center, 5025 South State Street, Murray, Utah.

- I. 6:00 p.m. Committee of the Whole: To be held in the Conference Room (Room 107)
 - A. Approval of Minutes
 - B. Business Items

None scheduled.

- C. Internal Council Business
 - 1. Staff Report
 - 2. Other
- D. Adjournment
- II. 6:30 p.m. Council Meeting: To be held in the Council Chambers
 - A. Opening Ceremonies
 - 1. Pledge of Allegiance
 - 2. Approval of Minutes
 - 3. Special Recognition(s)
 - Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah, declaring September 4-10, 2005 as *PUBLIC POWER WEEK*.
 - B. Citizen Comments (Comments are limited to 3 minutes unless otherwise approved)
 - C. Consent Agenda
 - 1. Consider confirmation of the Mayor's reappointment of Jenny Lund to the Historic Preservation Advisory Board, representing District 1 for a term expiring August 1, 2008.
 - 2. Consider confirmation of the Mayor's reappointment of Alan Barnett as a member-at-large of the Historic Preservation Advisory Board for a term expiring August 1, 2008.
 - D. Public Hearing(s)
 - 1. Approximately 6:45 p.m.

a. <u>Staff and sponsor presentations, public comment and discussion prior to</u> Council action on the following matter:

Consider an Ordinance relating to Land Use amending Section 17.64.030 of the Murray City Municipal Council relating to permitted areas for Sexually Oriented Businesses.

b. Council consideration of the above matter to follow Public Hearing.

E Unfinished Business

None scheduled

F. <u>New Business</u>

1. Consider a Resolution approving the extension of an Interlocal Cooperation Agreement between the City and Salt Lake County for the operation of a small hazardous waste collection center.

G. Mayor

- 1. Report
- 2. Questions of the Mayor

H. Adjournment

NOTICE

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 264-2506.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Thursday, August 11, 2005, at 11:30 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov

Shannon Huff Jacobs
Executive Director
Murray City Municipal Council